# 3031022864

FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

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FEC FORM 3X Rev. 12/2004

|     |                 |   |            |                              |                               |                  |              |                             |            |              |                       |                        | Office U | se Only           | · · · · · · · · · · · · · · · · · · ·   |
|-----|-----------------|---|------------|------------------------------|-------------------------------|------------------|--------------|-----------------------------|------------|--------------|-----------------------|------------------------|----------|-------------------|---|
| 1.  | NAME (          | OF<br>TTEE (in full)  | TYPE       | OR PRIN                      | IT ▼                          |                  |              | mple: If ty<br>r the lines. |            | e            | 12F                   | F<br>E4M5              | EU MA    | AIL CI            | ENTER   |
| L   | LEGISL          | ATING EFFECTIVE   | VE AN      | MERIC/                       | AN DE                         | MOCF             | RACY         |                             |            | <u>. ا</u>   | 11                    | ننا                    | <u> </u> |                   | <u></u>   |
| L   |                 |   |            | <u> </u>                     | حليا                          | لللا             | للن          |                             | للل        | _ل_ل         | سلسل                  |                        |          | للللا             |   |
| ΑĐ  | DRESS (         | number and street)  | <u></u>    | Main St                      | 11                            | 1 1 1            |              | 1 : : :                     | <u> </u>   |              | <u>i L</u>            | <u>ا</u>               |          | <u> </u>          |   |
| •   | tha             | eck if different<br>n previously<br>orted. (ACC)            | <u></u>    | te 213 /                     | 11                            |                  | <u> </u>     |                             | <u> </u>   | <u> </u>     | СТ                    | ] [                    | 064      | 09                | 1058  |
| 2.  | FEC ID          | ENTIFICATION NU   | IMBEF      | <b>₹</b>                     |                               | CITY             | <b>'</b>     |                             |            | ,            | STATE                 | <b>A</b>               |          | ZIP CO            | DE A  |
|     | <b>C</b> 0      | 0502963   | <br>· .    |                              |                               | 3. IS<br>RE      | THIS<br>PORT | X                           | NEW<br>(N) | OR           |                       | AM<br>(A)              | ENDED    |                   |   |
| 4.  | TYPE<br>(Choose | OF REPORT   | (b)        | Monthly<br>Report<br>Due On: |                               | Feb 2            | 20 (M2)      | ·.<br>:.                    | May 20     | ) (M5)       |                       | Aug                    | 20 (M8)  |                   | Nov 20 (M11)<br>(Non-Election<br>Year Only)   |
|     | (a) Qu          | arterly Reparts:  |            | 0.00 0                       | 1970                          |                  | 20 (M3)      |                             | Jun 20     | , ,          |                       |                        | 20 (M9)  |                   | Dec 20 (M12)<br>(Non-Election<br>Year Only)   |
|     | ,               | April 15<br>Quarterly Report (Q                             | 11)        |                              | * 1                           | Apr 2            | 0 (M4)       | <u> </u>                    | Jul 20     | (M7)         |                       | ·                      | 20 (M10) |                   | Jan 31 (YE)   |
|     |                 | July 15<br>Quarterly Report (Q                              | j          | PR                           | Day<br>E-Election<br>Port for |                  |              | Primary (1 Convention       | ·          | į.<br>241    | ."                    | ieneral (<br>ipecial ( | •        |                   | Runoff (12R)  |
|     |                 | October 15<br>Quarterly Report (Q                           | 13)        | ,                            |                               |                  | •            |                             | י "ם" /    | :.<br>. / :a |                       |                        |          | in the            |   |
|     | X               | January 31<br>Year-End Report (Y                            | E)         | <b></b> .                    | eder a cas                    | Election         | on           |                             |            |              | <u></u>               |                        |          | State of          | of<br>  |
|     |                 | July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | n          | PO                           | Day                           |                  |              | General (3                  | 10G)       |              | : F                   | lunoff (3              | (OR)     |                   | Special (30S)   |
|     | ٠.              | Termination Report<br>(TER)                                 |            | He                           | port for                      | tne:<br>Election | on           | VALUE VALUE                 |            | , ,          | <b>∀</b> '' <b>'Y</b> | ( <b>'∀</b> a <b>∀</b> |          | in the<br>State o | of  |
| 5.  | Coverin         | g Period  | <b>D</b> ' | 16                           | Ź                             | ŠŽ               | ž            | through                     | 1          | 01           | , 93                  | 3 /                    | Žŏ       | / 3               | :   |
|     | •               | I have examined th  |            |                              |                               |                  | -            | wledge an                   | d belief   | it is tr     | ue, cor               | rect and               | i comple | te.               |   |
| Ту  | pe or Prir      | nt Name of Treasure   | r <u>K</u> | aymor<br>7                   | iu be                         | cnard            | 10           |                             |            |              |                       |                        | 4        |                   | Business of dates parked of the same parked of the same parket of the |
| Sig | gnature of      | Treasurer   |            |                              |                               | 1                |              | 1                           |            | ָ<br>ָ       | Date                  | 0/                     | , ' '    | <b>,</b>          | 5 0/3   |

NOTE: Submission of false, exroneous or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FE6AN026

Office

Use Only

# 3031022865

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

LEGISLATING EFFECTIVE AMERICAN DEMOCRACY

Report Covering the Period:

From:

10/18/2012

To:

01/31/

20/3

|     |   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand Y Y Y Y Y Y J OO.00  |                         | , 00.00,                          |
|     | (b) Cash on Hand at Beginning of Reporting Period   | 00.00                   |                                   |
|     | (c) Total Receipts (from Line 19)   | , 00.00                 | , 00.00                           |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)  | ,00.00                  | , 00.00                           |
| 7.  | Total Diabursements (from Line 31)  | 00.00                   | , 00.00                           |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 00.00                   | 00.00                             |
| 9.  | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 00.00                   |                                   |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 00.00                   |                                   |

#### For further information contact:

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

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#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name

#### LEGISLATING EFFECTIVE AMERICAN DEMOCRACY

Report Covering the Period: From: To: **COLUMN A COLUMN B** i. Receipts **Total This Period** Calendar Year-to-Date Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 00.00 00.00 (i) Itemized (use Schedule A)..... 00.00 (ii) Unitemized ...... (iii) TOTAL (add 00.00 00.00 Lines 11(a)(i) and (ii)..... 00.00 00.00 (b) Political Party Committees ..... Other Political Committees 00.00 00.00 (such as PACs)..... Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 00.00 Totals to Line 33, page 5) ...... 12. Transfers From Affiliated/Other 00.00Party Committees..... 00.00 13. All Loans Received ...... 00.00 00.00 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 00.00 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other 00.00 00.00 Political Committees..... 17. Other Federal Receipts (Dividends, Interest, etc.)..... 00.00 00.00 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3)..... 00.00 00.00

00.00

| 19. | Tota | al R | ecei | pts | (add | Lin | es 1 | 11(d), |    |
|-----|------|------|------|-----|------|-----|------|--------|----|
|     | 12,  | 13,  | 14,  | 15, | 16,  | 17, | and  | 18(c)  | )) |

| 20. | Total Federal Receipts             |
|-----|------------------------------------|
|     | (subtract Line 18(c) from Line 19) |

(b) Levin Funds (from Schedule H5) .......

(c) Total Transfers (add 18(a) and 18(b))..

| 00.00    | -4 |      | ٠. | , i        | . • | 00 | .00 | :- | • |
|----------|----|------|----|------------|-----|----|-----|----|---|
| J. 10.00 |    | .▼ . | e. | <i>:</i> . |     |    |     |    |   |

00.00

|       | 9.00 | <br> |   |    | , : | <br> |       |
|-------|------|------|---|----|-----|------|-------|
| 00.00 |      |      |   | 31 | :   |      | 00.00 |
|       | 7    | ٠.   | · |    |     | 3    | . 3   |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|            | II. Disbursements  | COLUMN A Total This Period  | COLUMN B Calendar Year-to-Date   |
|------------|--|---|--|
| 1.         | Operating Expenditures:  |   |  |
|            | (a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4) | green region with the contract of   |  |
|            | (i) Federal Share  | 00.00   | 00.00  |
|            | (4)  |   |  |
|            | (ii) Non-Federal Share   | 00.00   | 00.00  |
|            | (b) Other Federal Operating                                      |   |  |
|            | Expenditures   | 00.00   | 00.00  |
|            | (c) Total Operating Expenditures                                 |   |  |
|            | (add 21(a)(i), (a)(ii), and (b))▶                                | 00.00   | , 00.00  |
| 2.         | Transfers to Affilleted/Other Party                              |   |  |
| _          | Committees   | 00.00   | , 00.00  |
| 3.         | Contributions to Federal Candidates/Committees                   | <ul> <li>Define a CC process of the control of</li></ul> | the second secon |
|            | and Other Political Committees                                   | 00.00   | , 00.00  |
|            | Independent Expenditures   | 0.00  | the contract of the contract o |
| _          | (use Schedule E)<br>Coordinated Party Expenditures               | 00.00   | 00.00  |
| 5.         | (2 U.S.C. 8441a(d))  | 00.00   | 00.00  |
|            | (use Schedule F)   |   | 7 7  |
|            |  |   | 00.00  |
| 6.         | Loan Repayments Made   | 00.00   | ,00.00   |
|            |  |   | the contract of the contract o |
| 7.         | Loans Made   | 00.00   | ,00.00   |
| <b>8</b> . | Refunds of Contributions To: (a) Individuals/Persons Other       | ing and properties of the entire of the first of the contract       |  |
|            | Than Political Committees  | 00.00   | ,00.00   |
|            |  |   | 00.00  |
|            | (b) Political Party Committees                                   | 00.00   | , , ,  |
|            | (c) Other Political Committees                                   |   | a ang katawalan galak libat da katawa  |
|            | (such as PACs)   | 00.00   | ,00.00   |
|            |  |   |  |
|            | (d) Total Contribution Refunds                                   |   | 00.00  |
|            | (add Lines 28(a), (b), and (c))▶                                 | , 00.00   | ,00.00   |
|            |  | والمراجع والمحاري والمراجع والم والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراج      | المراجع والمسترين والمسترين والمنازية والمسترين والمسترين  |
| 9.         | Other Disbursements  | 00.00   | ,00.00   |
|            |  |   |  |
| 0.         | Federal Election Activity (2 U.S.C. §431(20))                    |   |  |
|            | (a) Allocated Federal Election Activity                          |   |  |
|            | (from Schedule H6)   |   |  |
|            | (i) Federal Share  | , 00.00   | , 00.00  |
|            |  |   |  |
|            | (ii) "Levin" Share   | 00.00   | , 00.00  |
|            | (b) Federal Election Activity Paid Entirely                      | المتحاجين والمحارض والمحاروها اليماناني فالمنافظ فللمراطعتها معطرف  | and the second of the second o |
|            | With Federal Funds   | 00.00   | 00.00  |
|            | (c) Total Feder와 Election Activity (add                          | 化二氯化二氯化甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基   | 00.00  |
|            | Lines 30(a)(i), 30(a)(ii) and 30(b))▶                            | 00.00   | , 00.00  |
|            |  |   |  |
| 1.         | Total Disbursements (add Lines 21(c), 22,                        | in a companie de servicio y o o o objeti de la companie de la companie de la companie de la companie de la comp   | المحاربة والمراجع والمراجع والمحاج والمحاج والمراجع  |
|            | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                         | 00.00   | 00.00  |
|            |  | on a president for a company to be the first and a company of   |  |
| _          | Total Federal Disbursements                                      |   |  |
| 2.         |  |   |  |
| 2.         | (subtract Line 21(a)(ii) and Line 30(a)(ii)                      |   |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

| FEC Fort                              | n 3X (Rev. 02/2003)                           |                               | Page 5                            |
|---------------------------------------|---|-------------------------------|-----------------------------------|
|                                       | outions/Operating Ex-<br>enditures            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|                                       | ions (other than loans)                       | , 00.00                       | 00.00                             |
| 34. Total Contribut<br>(from Line 28( | ion Refunds<br>d))                            | 00.00                         | 00.00                             |
| 35. Net Contribution                  | ons (other than loans) 34 from Line 33)       | 00.00                         | 00.00                             |
|                                       | Operating Expenditures  a)(i) and Line 21(b)) |                               | 00.00                             |
| 37. Offsets to Ope                    | prating Expenditures                          | UNI CICI                      | 00.00                             |
| 38. Net Operating                     | . • ,   | 00.00                         | , 00.00                           |

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### **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt** Hand Delivered Postmarked 1/18/13 **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS** Express Mail Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

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